

**GREENSBURG COMMUNITY SCHOOLS  
REGULAR BOARD OF EDUCATION MEETING  
GREENSBURG CENTRAL OFFICE  
1312 W. WESTRIDGE PARKWAY  
TUESDAY, NOVEMBER 14, 2023  
6:00 P.M.**

**Mission Statement**

The mission of the Greensburg Community School Corporation (GCSC) is to promote learning through quality educational and life-skill programs that prepare our students to be effective, successful, and responsible citizens.

**AGENDA FOR REGULAR BOARD MEETING**

*For purposes of accurate minute taking the regular session is being audio recorded.*

- I. CALL TO ORDER.**
- II. APPROVAL OF MINUTES FROM THE OCTOBER 10, 2023 REGULAR BOARD MEETING.**
- III. APPROVAL OF VOUCHERS \_\_\_\_\_ to \_\_\_\_\_.**
- IV. COMMENTS FROM PATRONS.**

Those wishing to address the Board pertaining to items on this agenda should do so at the podium to be heard adequately.

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**V. A. OLD BUSINESS**

**1. Monthly Financial Report**

Mr. Hunter will present the *GCS* monthly financial report.

**2. High School Curriculum for 2024-2025**

Mr. Myers and Mrs. Hurd will be present to answer any questions.  
Information is in your Board packet.

**B. NEW BUSINESS**

**1. Indiana School Board Association Dues**

Mr. Hunter requests permission to continue *GCS* membership in the ISBA organization. Information is in your Board packet.

**2. Superintendent's Report**

- a. Inclement weather delays/cancellation process.
- b. Approval of Health Insurance Renewal with Dunn and Associates.
- c. Update on ESSER Funds (Andrea Phillips will update Board)
- d. Workman's Comp Audit Results
- e. Public Relations Update by Wes Anderson
- f. Purchase of 2024 Chevy Silverado for Maintenance
- g. Purchase of 2024 Kubota BX2680
- h. Disposal of obsolete school radios

**3. Resignations, Retirements, Leaves of Absence**

- a. Paige Beltran - Resignation from Library Assistant position
- b. Caroline Hurd - Leave of Absence from GHS
- c. Barb Davis - Resignation of GES Cafeteria employee
- d. Tammy Hankins - Resignation as GJHS Custodian
- e. Judy Ramer - Resignation from GHS Cafeteria

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**4. Appointments**

- a. Jenna Ankney - GJHS Dance Coach
- b. Josh Grossman - GHS Girls BB 9<sup>th</sup> Grade Coach
- c. Makenzie Austin - WBL student at GES
- d. Nariha Ragsdale - GJHS Teaching Assistant
- e. Ashley Tabor - GJHS Custodian
- f. Nick Parcell - GJHS Esports
- g. Keri Smith - GJHS Esports
- h. Baylee Gabbard - GJHS Esports

**5. Donations to Greensburg Schools**

- a. \$1,000 from Mr. and Mrs. Anthony Kinker to Sara Kinker Memorial Scholarship.
- b. \$6,016.69 from City of Greensburg to GCS for 4 Vape detectors.
- c. \$5,285 from DCCF to GHS Kathryn Jean Childress Fund
- d. \$795 From DCCF to GES Shel & Elizabeth Smith Kind. Fund
- e. \$3,000 from Arts & Cultural Council to GHS Chautauqua
- f. \$200 from Greg and Stacy Beaver to GHS Athletics
- g. \$100 from Advanced Vacuum to Champions Together
- h. \$400 to GJHS Student Activities from Anonymous
- i. \$871.60 from Knights of St. John to GHS Special Ed
- j. \$1,307.40 from Knights of St. John to GJHS Special Ed
- k. \$1,961.10 from Knights of St. John to GES Special Ed

**6. Other**

SBOA requirements for Board approval:

- a. ECA Risk Reports
- b. Surety Bonds

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**7. Communication from Board Members**

Next Regular Meeting will be Tuesday, December 12, 2023 at the Greensburg Community Schools Administrative Offices at 1312 W. Westridge Parkway at 6:00 p.m.

Agenda and Minutes can be found on the Greensburg Community Schools website at [www.greensburg.k12.in.us](http://www.greensburg.k12.in.us)

“Greensburg Schools acknowledges its responsibility to comply with the Americans with Disabilities Act of 1990. In order to assist individuals with disabilities who require special services (i.e. sign interpretative services, alternative audio/visual devices, and amanuenses) for participation in or access to school sponsored public programs, services and/or meetings, Greensburg Community Schools requires that individuals make requests for these services seventy-two (72) hours ahead of the scheduled program, service and/or meeting. To make arrangements, contact Tom Hunter, ADA Coordinator, at (812) 663-4774.”

*Agenda is subject to change.*